

**KENT FLOOD RISK AND WATER MANAGEMENT  
COMMITTEE**

**Wednesday, 10th June, 2026**

**10.00 am**

Council Chamber, Sessions House, County Hall,  
Maidstone





## AGENDA

### KENT FLOOD RISK AND WATER MANAGEMENT COMMITTEE

Wednesday, 10th June, 2026, at 10.00 am

Ask for: **James Willis**

**Council Chamber, Sessions House, County Hall,  
Maidstone**

Telephone **03000 417831**

#### **Membership (7)**

Reform UK (4): Mr W Chapman (Chair) , Mr J Baker, Mr J Finch and Mr M Paul

Liberal Democrat (1): Mr M Sole

Conservative (1): Mr H Rayner

Restore Britain (1): Mr R Ford

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Apologies
2. Declarations of Interest
3. Minutes of the meeting on 04.03.26 (Pages 1 - 8)
4. KCC Severe Weather Response Activity Report (Pages 9 - 20)
5. Romney Marshes Flood and Climate Change Assessment - Presentation
6. KCC Highways and Transport - Road Drainage Presentation
7. Kent Flood Action Group Forum - Update

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Tuesday, 2 June 2026**